

MEDIAEVAL & RENAISSANCE MANUSCRIPT COLLECTIONS AT OXFORD COLLEGES

BALLIOL CHRIST CHURCH CORPUS CHRISTI
MAGDALEN MERTON NEW COLLEGE

Overshadowed for too long by the glories of the Bodleian, the libraries of the older college foundations in Oxford are emerging as a rich and little explored source for mediaeval scholars. The illuminated manuscripts certainly deserve to be better known; they include fine miniatures by the Oxford illuminator de Bralles as well as a good range of French and English Psalters, Books of Hours, Bibles and Law texts. Bequests of Greek mss. from Archbishop Wake, Humanist texts, many of them Italian, from William Gray are also outstanding. But given the nature of the mediaeval curriculum, it is not surprising to find that theological and patristic works form by far the largest group of mss. and that many of these were written by contemporary Oxford scholars.

Since many of the colleges preserve large proportions of their original mediaeval holdings and founding bequests, these collections present vital evidence for our understanding of the intellectual life of one of the world's oldest universities. These are the complete mediaeval manuscript collections of these colleges, and each college may be purchased separately.

Classified by Subject:—

I. Biblical Texts and Studies. II. Illuminated Mss. III. Theology: General and Patristics. IV. Law. V. Medical and Natural Sciences. VI. Humanistic Studies. VII. Classics.

DETAILED CONTENTS LIST

SECTION ONE: BIBLICAL TEXTS AND STUDIES

140 reels of 35mm silver positive roll microfilm

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REEL	MS	DESCRIPTION
B25	185	Agostino Favoroni. Commentary on the Apocalypse. c.1400
	186	Albertus Magnus. Commentary on St Matthew. 15th c.
B26	187	Albertus Magnus. Commentary on St Luke and St Mark. 13th c.
	189	John Capgrave. Commentary on the Acts. c.1458
B27	215	Tables. 13th c.
	216	Tabula Septem Custodiarum. Part I. Commentary on the Old Testament. 15th c.
	217	Tabula Septem Custodiarum. Part II. Commentary on the New Testament. 1404

REEL	MS	DESCRIPTION
B28	280	Gregory the Great
	A&B	Moralia in Job. 13th c.
	292	Ricardus de Furnellis. Commentary on the Proverbs. 13th c.
B29	330	Bible. 13th c.
B30	348	Bible. Incomplete. 13th c.
B31	351	Bible. Incomplete. 13th c.

CHRIST CHURCH

This section contains many of Archbishop Wake's collection of Greek Manuscripts, which are mainly Gospel Books. The Latin manuscripts include a number of 'University' Bibles.

XC1	3	John Chrysostom. Commentary on St John. 11th c.
	11	Collationes Mss Novi Testamenti. (Wake) 1685-56
	12	New Testament Texts and Studies. 12th c.
XC2	13	Gospels. Fragment. 10th-13th c.
	20	Gospels. 10th c.
	21	Gospels. With gloss. 11th c.
XC3	22	Gospels. 12th c.
	24	Gospels. With gloss. 12th-13th c.
	25	Gospels. 12th-13th c.
XC4	26	Gospels. 13th c.
	27	Gospels. 13th c.
XC5	28	Gospels. 12th-13th c.
	29	Gospels. 12th c.
	30	Gospels. 12th-13th c.

XC6	31	Gospels. 13th c.
	32	Gospels. 13th c.
	34	Biblical Texts. 11th c.
XC7	36	Gospels. 12th c.
	37	Gospels. Fragment. 11th c.
XC8	38	New Testament Texts and Notes. 11th c.
	39	Gospels. 12th c.
XC9	40	Gospels. 13th c.
	41	Psalter. 12th c.
	42	Psalter. 12th c.
XC10	43	Psalter. 12th c.
	44	Psalter. 11th - 12th c.
	51	Euthymius Zigabeni. Commentary on the Gospels. 12th c.
XC11	52	John Chrysostom. Commentary on Genesis. 11th-12th c.
	54	Theophylacti. Commentary on the Gospels. 14th c.
	58	John Chrysostom. Commentary on Acts. 12th c.

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REEL	MS	DESCRIPTION
XC12	62	Psalter, 13th c.
	88	Augustine. Commentary on the Gospels. 1167 (Buildwas)
	90	Commentary on Daniel. 15th c.
	95	St Paul. Epistles with gloss of Anselm. 11th - 12th c.
XC13	105	Bible. (Oxford). c.1230-60
	106	Bible. 13th c.
XC14	107	Bible. 13th c.
	108	Bible. 15th c.

REEL	MS	DESCRIPTION
XC15	109	Bible. 13th c.
	110	Bible. 15th c.
XC16	111	Bible. 13th c.
XC17	145	Bible. (Early Wycliffe Version). c.1440
	146	New Testament. (Later Wycliffe Version). c.1440
	147	Wycliffe's Translation of St Paul's Epistles. 15th c.

CORPUS CHRISTI

The Old Testament texts and commentaries include a number of early mss, many in Greek and Hebrew. There are few works by later theologians but the collection does contain two important Biblical Texts. The Bible, Ms 2 from St Albans contains fine initials and marginal notes by Matthew Paris, whilst the Gospels Ms 122 from Bangor has initials which demonstrate the continuation of Celtic influence as late as c. 1140.

CC1	2	Bible. (St Albans). 12th c.
CC2	4	Bible. In English. 15th c.
CC3	5	Pentateuch. Hebrew and Latin. 13th c.
	6	Old Testament Texts. Hebrew 13th c.
	8	Prophets. Hebrew and Latin. 13th c.
CC4	10	Psalter. With gloss. Hebrew, Latin. 14th c.
	12	Bible. (Genesis - Kings, Psalter). c.1520
	15	Genesis. With gloss. 12th c.
CC5	16	Minor Prophets. With gloss. 12th c.
	12	12th c.
	19	Psalter. Greek. 16th c.
CC6	22	John Chrysostom Commentary on the Psalter. 15th c.
CC7	23-24	John Chrysostom. Commentary on St Matthew. Greek. c.1500

CC8	25	Commentaries on St Matthew. Greek. c.1109
	29	Jerome. Commentary on Ezekiel. 1495
	30	Theophylactus. Commentary on the Gospels. 11th c.
CC9	34-5	Job. Hebrew and Latin. Commentary by Robert Burhill. 17th c.
CC10	45	Alexander Neckham. Commentary on Genesis and Ecclesiastes. 12th c.
	50	Gregory the Great. Moralia in Job. 12th c.
	122	Gospels. (Bangor). c.1140
CC11	193	Richard Rolle. Commentary on the Psalter. etc. 15th c.
	331	John Raynolds. Lectures on the Apocrypha. 16th c. Vol I
CC12	331	John Raynolds. Lectures on the Apocrypha. 16th c. Vol II
	388	Psalms. Arabic. 15th c.